



**Pickaway County Agricultural Society**  
**Monthly Meeting Agenda**  
**April 8<sup>th</sup>, 2024**

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Guest
- V. Secretary Report
- VI. Treasurer Report
- VII. Committee Report
  - a) Junior Fair Board/Joy Sharp
  - b) Livestock Sale Committee/ Jeff Wippel
  - c) Any Committee
    - Senior Fair Exhibits/ Randy Smith
    - Entertainment Committee
- VIII. Old Business
  - a) OKI Estimate/ Von Cremeans
- IX. New business
  - a) Pickaway Senior Center Fundraiser Donation/ Von Cremeans
  - b) Payout for Outhouse Races/ Randy Smith
  - c) Permission to buy Friend of the Fair plaque/ Randy Smith
  - d) Building rental advertising/ Christy Pence
  - e) Booth and Horse arena/ Randy Smith
- X. Correspondence
- XI. Adjournment

UPCOMING DATES...  
*Meeting May 13<sup>th</sup>, 2024*